

Regd.
**Office of the Principal-Cum-Chairman Authorization Committee for Human
Organ Transplantation Guru Gobind Singh Medical College, Faridkot (Punjab).**

Ph. No. 01639-251111

Email: principal@ggsmch.org

Medical Superintendent,
All India Institute of Medical Sciences,
Jodhpur Romana, Mandi Dabwali Road,
Bathinda, Punjab-151001
Email: msoffice@aiimsbathinda.in

No. GA/2026/ 16741

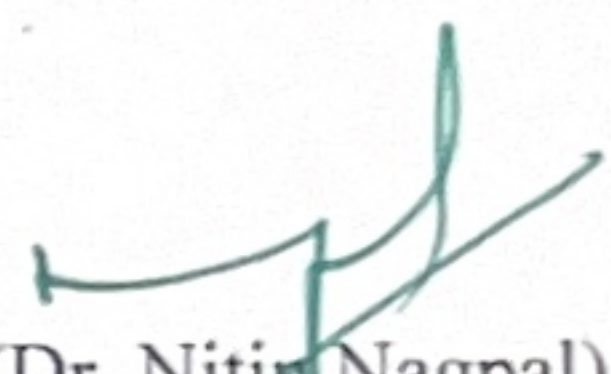
Dated: 4/6/26

Subject:- Approval Certificate for Transplantation of Kidney.

Reference: Your letter No. AB/MSO/2026/234 Dated 07.05.2026

Please find enclosed herewith "Approval Certificate" issued by the Authorization Committee in its meeting dated 03.06.2026 for transplantation of kidney in respect of recipient Sh. Sukhdev Singh, aged 57 S/o Sh. Harnek Singh R/o Near Gurdwara Sahib, VPO-Dhilwan Kalan, District- Faridkot-151204 and donor Mrs. Sukhjeet Kaur, aged 59 W/o Sh. Sukhdev Singh R/o Near Gurdwara Sahib, VPO-Dhilwan Kalan, District- Faridkot-151204 ,for further necessary action.

Encls: As above.


(Dr. Nitin Nagpal)
Vice-Principal- Cum- Chairman
Authorization Committee,
GGS Medical College, Faridkot.


Endst. No. GA/2026/ _____

Dated: _____

Copy to:

- 1 Dr. Parul Garg, Assistant Professor, Deptt. of IHBT,(Email- parul.garg@ggsmch.org) Guru Gobind Singh Medical College and Faridkot for information and to upload this letter on college website.
- 2 Sh. Rajiv Deora, Programmer, GGSMC, Faridkot for information and to upload this letter on college website. (Email-computercell@ggsmch.org).

Encl: Copy of Approval Certificate,


(Dr. Nitin Nagpal)
Vice-Principal- Cum- Chairman

**Authorization Committee for Human Organ Transplantation
Guru Gobind Singh Medical College, Faridkot (Punjab).**

Ph. No. 01639-251111

No. 16741

Date - 3/6/26

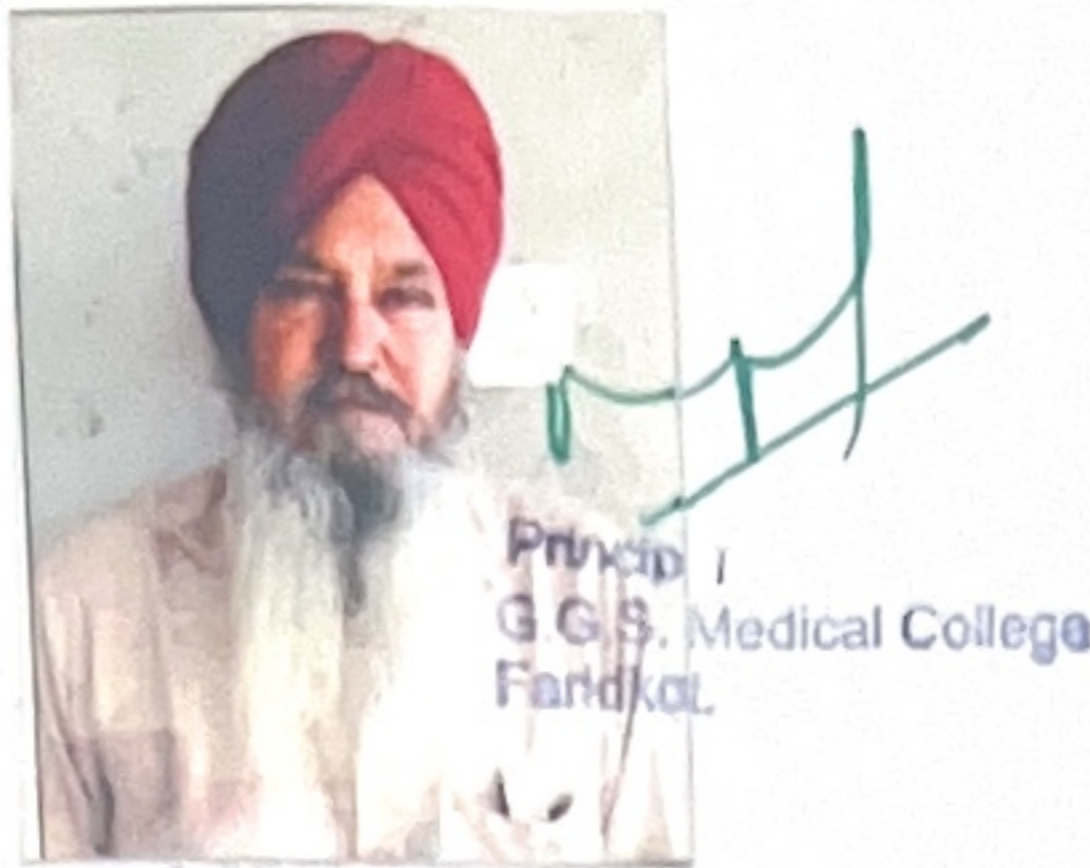
Email: principal@ggsmc.org

Whereas the joint application has been made by the below mentioned persons for removal of kidney from a live donor for transplantation in terms of section 9 (3) of Human Organ Act 1994 and Amendment 2011 and District Level Authorization Committee constituted vide Punjab Government, Department of Research & Medical Education, Chandigarh (Health Branch-III) Notification No. 11/51/09-5BH-III/2914 dated 17.6.2009.

Recipient's Name

Donor's Name

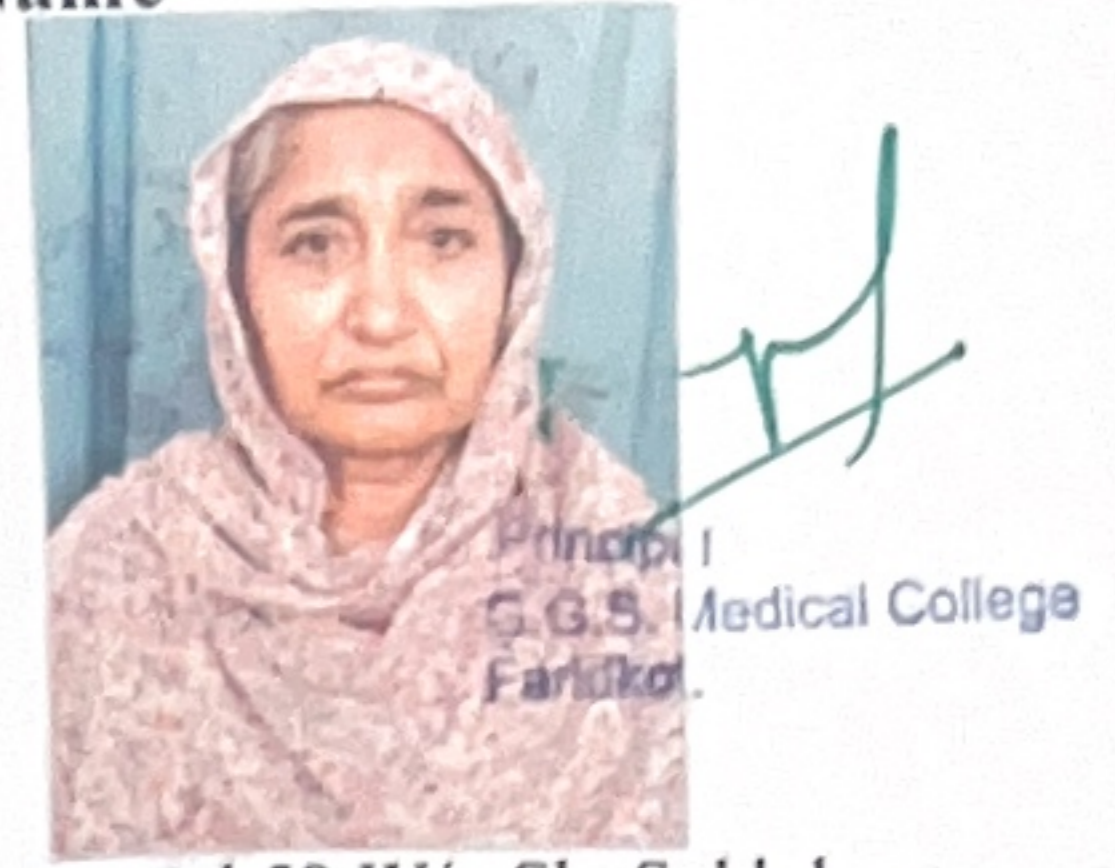
ਸੁਖਦੇਵ ਸਿੰਘ



Sh. Sukhdev Singh, aged 57
S/o Sh. Harnek Singh R/o Near Gurdwara
Sahib, VPO-Dhilwan Kalan,
District- Faridkot-151204

Aadhaar no-2429 4871 0148

ਸੁਖਜੀਤ ਕੌਰ
20



Mrs. Sukhjeet Kaur, aged 59 W/o Sh. Sukhdev
Singh R/o Near Gurdwara Sahib,
VPO-Dhilwan Kalan, District- Faridkot-151204

Aadhaar no-8703 0954 3569

Whereas the authorization committee has considered the medical certificate from the treating physician certifying that the recipient is suffering from chronic kidney failure and requires kidney transplantation for survival.

And whereas the committee has gone through the facts and circumstances of donation from a live donor. Now therefore in exercise of the powers conferred to it by clause (i) section 2 of the Transplantation of Human Organs Act, 1994, the authorization committee gives its approval for the kidney transplantation between the above mentioned donor and recipient at All India Institute of Medical Sciences, Bathinda, Punjab. (Punjab), India.

ਸੁਖਦੇਵ ਸਿੰਘ
3.6.26

(Dr. Ravinder Garg)
Prof. & Head Medicine
GGSMCH, Faridkot
Member

ਸੁਮਿਤ ਸੈਨੀ

(Dr. Sumit Saini)
Asst. Professor, Psychiatry, GGSMCH,
Faridkot
Member

ਰਾਮਦੇਵ ਸਿੰਘ

(Dr. Ramandeep Singla)
Civil Surgeon, Faridkot
Health Secretary or Nominee
Member

ਜਸਕਰਨ ਸਿੰਘ
03/06/26

(Dr. Jaskaran Singh)
Assistant Professor,
Dept. of Urology, GGSMCH,
Member

ਪੁਨੇਤ ਕਾਜਲ
3/6/26

(Dr. Puneet Kajal)
SMO, CH Faridkot
DHS or Nominee
Member

ਵਿਪਿਨ ਕੁਮਾਰ

(Sh. Vipin Kumar)
Tehsildar
Representative of
DC Faridkot Member

ਹਰਮੇਲ ਸਿੰਘ

(Inspector, Harmel Singh)
Representative of
SSP, Faridkot
Member

ਗੁਰਜੀਵ ਮਕਕਰ
3/06/26

Dr. Gurjeen Makkar, Asst. Professor
(Nephrologist) Dept of Medicine
GGSMCH,
Member

ਨਿਤਿਨ ਨਾਗਪਾਲ

(Dr. Nitin Nagpal)
Vice-Principal- Cum- Chairman
Authorization Committee,
GGSMCH, Faridkot.